



# Building Inspectors Association

Northeastern Wisconsin Organized 1971

## **\*\*Meeting Notice\*\***

**Date: April 2, 2026**

**Time: 9:15 am-2:00 pm**

**Location: Holidays Pub & Grill, Neenah**

### **Agenda:**

#### **Doors open at 9:00 am, coffee and muffins will be provided**

1. Call the meeting to order @ 9:15 am – *President, Luke Fischenich*
2. Member Introduction – *Membership.*
3. Approval of the Minutes from Feb 5, 2026 - *Membership*
4. Officers Reports:
  - Treasurer’s Report- *Matt Bablitch*
  - Secretary’s Report – *Lori Fulcer*
  - Executive Committee – *Luke Fischenich* – *DSPS Official Statement: Plastic Venting for Gas-Fired Appliances*
5. Committee Reports (if any):
  - By-Laws- *Peter Fetters, Luke Fischenich*
  - Code Coordinating- *Pat Eirich, Dennis T. Jensen, Alison Humski*
  - Information & Schooling -*Andrew Prickett, Peter Fetters*
  - Publicity & Historian- *Doug Hoerth*
  - Registration Coordinator- *Dennis Jensen, Brett Guilette*
  - Website Coordinator- *Doug Hoerth*
  - Sunshine- *John Zarate, Jane Drager*
  - Nominating- *Chris Jensen, Pat Eirich*
  - Auditing Committee *Doug Hoerth, Luke Fischenich, Andrew Prickett & Lori Fulcer*
6. Speaker: *Jacquelyn Miller (APA) Wall Bracing & Common Framing Errors (2 ceu’s)*
7. *Old Business-Committee Members Duties, Honorable Mentions, Miscellaneous*
8. *New Business- Luke Fischenich*
  - UDC June on-sites (I will not be present)

- Planning for the fall League Training: Planning begins April for the September 16-18 Building Inspectors Institute at the Hilton Paper Valley Hotel, Appleton
  - Scholarship Request from NTC (ongoing)
  - Next Meeting will be May 7, 2026
9. Recess for Lunch 12:00 P.M. (\$5.00 co-pay)
  10. Round Table- *Membership*
  11. Adjourn

**Note:**

A Non-Profit Organization of Municipal Inspectors Dedicated to the Education & Training of its Members and the Uniform Enforcement of the Wisconsin State Building Codes.