



# 2019 Winter Code Updates



Wisconsin's regional inspector associations, in cooperation with the Wisconsin Department of Safety & Professional Services, Industry Services Division, are offering training sessions in early 2019 about Wisconsin's Electrical Code, Uniform Dwelling Code, Plumbing Code and Commercial Building Code. These courses can provide continuing education credits for Industry Services administered inspection and DCQ credentials. Fire inspectors, designers, contractors, and others with an interest in Wisconsin's codes may also benefit from the programs.

- **Registrations are handled by the individual inspector associations. Please pay close attention as to which association and mailing address your payment should be sent to.** The association's websites may show the specific program agendas. Confirmations are not sent. Registrations are subject to available space. If a session is full, your registration and monies will be returned. Fees vary due to presentation and venue costs. **Please keep a copy of this brochure and your registration form. One registrant per form.**
- Registration and fees must be received 1 week prior to the desired day/session, or a **late charge of \$25** will be assessed for each day/session. **Walk-ins may be accepted, but not guaranteed. If accepted, payment must be made at time of registration, and the \$25 late fee will be assessed.** Cancellations must be received 1 week prior to the session to receive a full refund. All associations accept cash, check or money order only – **credit card payments will not be accepted.**
- **Registration for all day sessions will start at 7:00 a.m. The building sessions will start at 8:00 am and the electrical sessions will start at 7:45 am.** Credential abbreviations noted below are: CBI = Commercial Building Inspector, CEI = Commercial Electrical Inspector, CPI = Commercial Plumbing Inspector, UCI = UDC-Construction Inspector, UHI = UDC-HVAC Inspector, UEI = UDC-Electrical Inspector, UPI = UDC-Plumbing Inspector, DCQ = Dwelling Contractor Qualifier, ME = Master Electrician, JE = Journeyman Electrician, PM = Master Plumber and PJ = Journeyman Plumber.
- Individuals holding Industry Services credentials can check their continuing education status online at <https://dsps.wi.gov/Pages/SelfService/LicenseLookUp.aspx>. If you have questions regarding a continuing education status, please contact DSPPS at [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov).

**Commercial Electrical Code** – This course will cover 2017 NEC code changes and a complete review of SPS 316. The course will also review the 2015 IECC lighting changes and how the 2015 IBC changes affect the electrical industry. A code panel will cover common commercial electrical code violations. 6 con ed credit hours for all electrical license categories (electrician and inspector) will be given, including Registered Electrician. The program includes two short breaks in the morning, one break in the afternoon and lunch at noon.

**1 & 2 Family Electrical Code** – This course will cover 2017 NEC code changes and a complete review of SPS 316. A code panel will cover common residential electrical code violations. 6 con ed credit hours for all electrical license categories (electrician and inspector) will be given, including Registered Electrician. The program includes two short breaks in the morning, one break in the afternoon and lunch at noon.

**Evening Electrical Code – Lake Delton - Commercial.** A 3-hour interactive session focusing on Feeder & Transformer Tap Rules & Short-Circuit Current Ratings – Why they are Important and How to Make the Calculations. Bring your 2017 NEC, a calculator and a pencil or two. A calculator or a charged cell phone will be helpful. A copy of SPS 316 will be available if you don't have one. 3 con ed credit hours for all electrical license categories (electrician and inspector) including Registered Electrician will be given per night. Dinner prior to the session is included.

**Evening Electrical Code – Lake Delton - Residential.** A 3-hour session visiting many of the problems inspectors see in the field while inspecting one and two family dwellings. This will be a good refresher for all electricians. This program will be an in-depth look into many of the basic requirements for electrical installations. There will be a refresher of what rules are under the 2011 NEC and what rules are under the 2017 NEC. 3 con ed credit hours for all electrical license categories (electrician and inspector) including Registered Electrician will be given per night. Dinner prior to the session is included.

**Uniform Dwelling Code** – In addition to DSPPS administrative updates, this course will cover the product approval process and separated building issues. Guest speakers Leroy Stublaski, Jim Blair and Mark Meiling will be covering many UDC topics including HUD homes, foundations, energy codes, wall bracing, complicated structural situations and HVAC issues. 6.5 con ed credit hours for UCI, UHI and DCQ. Lunch is included.

**Commercial Building Code** – In addition to DSPPS administrative updates, Randy Dahmen will be covering 2015 IBC code changes. Guest speakers John Vernon from Life Safety Systems and Matt Hadzell, Senior Fire Protection Specialist will be covering firestopping issues. 6 con ed credit hours for CBI and DCQ. Lunch is included.

**Plumbing Code** – These courses are being offered separately through the association where listed on the registration form. Plumbing course descriptions as well as credit hour information are noted on the registration form. Questions regarding these courses should be directed to the association's contact person. Lunch is included.

## 2019 WINTER CODE UPDATES REGISTRATION (please print)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_ DAYTIME TELE: \_\_\_\_\_

DSPS CREDENTIAL/LICENSE NUMBER: \_\_\_\_\_ SPECIAL DIETARY NEEDS: \_\_\_\_\_

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**BIASEW - Menomonee Falls** Silver Spring Country Club, N56 W21318 Silver Spring Drive, 262-252-4994. **Registration begins at 7:00 am. Program 8:00 am to 4:00 pm.** Lunch is included. <http://www.biasew.net>

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|--------------------------|--------------|---------------------------|---|
| <input type="checkbox"/> | <b>\$105</b> | Wednesday, <b>March 6</b> | Uniform Dwelling Code Update (inspectors only)  |
| <input type="checkbox"/> | <b>\$100</b> | Thursday, <b>March 7</b>  | Commercial Building Code Update                 |
| <input type="checkbox"/> | <b>\$105</b> | Tuesday, <b>March 19</b>  | Uniform Dwelling Code Update (inspectors & DCQ) |

\$\_\_\_\_\_ TOTAL FEES SUBMITTED - Payable to **BIASEW**. Send completed form and fees to: **Michael Rakow 7200 N. Santa Monica Blvd., Village of Fox Point, WI 53217.** Tel. 414-351-8906, [mrakow@villageoffoxpoint.com](mailto:mrakow@villageoffoxpoint.com)

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**EIASEW – Milwaukee** Four Points Sheraton Milwaukee Airport (former Clarion), 5311 South Howell Avenue, Lodging 414-265-5629. **Registration begins at 7:00 am. Program 7:45 am to 3:30 pm.** Lunch is included. <http://www.eiasew.com>

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|--------------------------|-------------|-------------------------------|-------------------------------------|
| <input type="checkbox"/> | <b>\$95</b> | Tuesday, <b>February 26</b>   | Commercial Electrical Code Update   |
| <input type="checkbox"/> | <b>\$95</b> | Wednesday, <b>February 27</b> | 1 & 2 Family Electrical Code Update |

\$\_\_\_\_\_ TOTAL FEES SUBMITTED - Payable to **EIASEW**. Send completed form and fees to: **Adam Pluer, 1953 Fairfax Drive, Elm Grove, WI 53122.** Tel. 414-479-8911, [adampluer@gmail.com](mailto:adampluer@gmail.com)

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**SWWBIA - Lake Delton (Day Classes)** The Wintergreen Resort, 60 Gasser Road, Lodging 800-648-4765 or 608-254-2285. **Registration begins at 7:00 am. Building programs 8:00 am to 4:00 pm, electrical programs 7:45 am – 3:30 pm.** Lunch is included. Plumbing course qualifies for 6 con ed hours for CPI, UPI, PM and PJ (credit hours also available for other categories). <http://swwbia.com>

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|--------------------------|--------------|----------------------------|-------------------------------------|
| <input type="checkbox"/> | <b>\$95</b>  | Monday, <b>March 18</b>    | Plumbing – DSPS                     |
| <input type="checkbox"/> | <b>\$95</b>  | Monday, <b>March 18</b>    | Commercial Electrical Code Update   |
| <input type="checkbox"/> | <b>\$95</b>  | Tuesday, <b>March 19</b>   | 1 & 2 Family Electrical Code Update |
| <input type="checkbox"/> | <b>\$110</b> | Wednesday, <b>March 20</b> | Uniform Dwelling Code Update        |
| <input type="checkbox"/> | <b>\$95</b>  | Thursday, <b>March 21</b>  | Commercial Building Code Update     |

\$\_\_\_\_\_ TOTAL FEES SUBMITTED - Payable to **SWWBIA** Send completed form and fees to: **James DeLuca, SWWBIA, PO Box 396, Lyons, WI 53148.** Tel. 262-210-1741, [swwbiatreasurer@gmail.com](mailto:swwbiatreasurer@gmail.com)

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**SWWEIA - Lake Delton (Evening Classes)** The Wintergreen Resort, 60 Gasser Road, Lodging 800-648-4765 or 608-254-2285. **Registration begins at 5:15 pm. Program 6:00 pm – 9:00 pm.** Includes dinner prior to session. <http://swweia.org>

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|--------------------------|-------------|--------------------------|-------------------------------------|
| <input type="checkbox"/> | <b>\$45</b> | Monday, <b>March 18</b>  | Commercial Electrical Code Update   |
| <input type="checkbox"/> | <b>\$45</b> | Tuesday, <b>March 19</b> | 1 & 2 Family Electrical Code Update |

\$\_\_\_\_\_ TOTAL FEES SUBMITTED - Payable to **SWWEIA**. Send completed form and fees to: **Brian Flannery, SWWEIA, 405 4<sup>th</sup> St., Albany, WI 53502.** Tel. 608-558-1833, [brianflannery@outlook.com](mailto:brianflannery@outlook.com)

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ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_ DAYTIME TELE: \_\_\_\_\_

DSPS CREDENTIAL/LICENSE NUMBER: \_\_\_\_\_ SPECIAL DIETARY NEEDS: \_\_\_\_\_

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**NWBIA - Eau Claire** Green Mill Conference Center (former Clarion Hotel), 2703 Craig Road, 715-835-2211. Lodging available at the Hampton Inn (across the street from Green Mill), 2622 Craig Road, 715-833-0003. **Registration begins at 7:00 am. Building programs 8:00 am to 4:00 pm, electrical programs 7:45 am – 3:30 pm.** Lunch is included. <http://nwbia.org>

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|--------------------------|--------------|-------------------------------|-------------------------------------|
| <input type="checkbox"/> | <b>\$100</b> | Wednesday, <b>February 6</b>  | Commercial Electrical Code Update   |
| <input type="checkbox"/> | <b>\$100</b> | Thursday, <b>February 7</b>   | 1 & 2 Family Electrical Code Update |
| <input type="checkbox"/> | <b>\$100</b> | Wednesday, <b>February 13</b> | Uniform Dwelling Code Update        |
| <input type="checkbox"/> | <b>\$100</b> | Thursday, <b>February 14</b>  | Commercial Building Code Update     |

\$\_\_\_\_\_ TOTAL FEES SUBMITTED - Payable to **NWBIA** Send completed form and fees to: **Jared Grande, Eau Claire County Inspection Department, 721 Oxford Ave , Eau Claire, WI 54703.** Tel. 715-839-1660, [jared.grande@co.eau-claire.wi.us](mailto:jared.grande@co.eau-claire.wi.us)

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**BIANEW - Green Bay** Comfort Suites - Rock Garden, 1951 Bond Street, Lodging Res.: 920-499-7449. **Registration begins at 7:00 am. Program 8:00 am – 4:00 pm.** Lunch is included. <http://bianew.org>

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|--------------------------|--------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> | <b>\$100</b> | Wednesday, <b>February 20</b> | Uniform Dwelling Code Update    |
| <input type="checkbox"/> | <b>\$100</b> | Thursday, <b>February 21</b>  | Commercial Building Code Update |

\$\_\_\_\_\_ TOTAL FEES SUBMITTED Payable to **BIANEW.** Send completed form and fees to: **Dennis Jensen, City of DePere, 335 South Broadway, DePere, WI 54115.** Tel. 920-339-4053, [djensen@mail.de-pere.org](mailto:djensen@mail.de-pere.org)

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**ECWAEI - Green Bay** Comfort Suites - Rock Garden, 1951 Bond Street, Lodging Res.: 920-499-7449. **Registration begins at 7:00 am. Program 7:45 am - 3:30 pm.** Lunch is included. <http://www.ecwaei.org>

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|--------------------------|-------------|-----------------------------|-------------------------------------|
| <input type="checkbox"/> | <b>\$95</b> | Monday, <b>February 18</b>  | Commercial Electrical Code Update   |
| <input type="checkbox"/> | <b>\$95</b> | Tuesday, <b>February 19</b> | 1 & 2 Family Electrical Code Update |
| <input type="checkbox"/> | <b>\$95</b> | Monday, <b>March 25</b>     | Commercial Electrical Code Update   |
| <input type="checkbox"/> | <b>\$95</b> | Tuesday, <b>March 26</b>    | 1 & 2 Family Electrical Code Update |

\$\_\_\_\_\_ TOTAL FEES SUBMITTED - Payable to **ECWAEI.** Send completed form and fees to: **Terry Fameree, 2313 Sandy Ln., Green Bay, WI 54302.** Tel. 920-465-7619, [terry.fameree@yahoo.com](mailto:terry.fameree@yahoo.com)

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**ECWPIA - Green Bay** Comfort Suites - Rock Garden, 1951 Bond Street, Lodging Res.: 920-499-7449 Credits: CPI, UPI, PM, PJ **Registration begins at 8:30 am. Program 9:00 am - 4:00 pm.** Lunch is included if attending both sessions.

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|--------------------------|-------------|--|---|
| <input type="checkbox"/> | <b>\$45</b> | Monday, <b>February 18</b> (3 hrs. 9:00 am-12:00 pm) | Inspection/Updates/Issues – Don Oremus & Wes Grube  |
| <input type="checkbox"/> | <b>\$45</b> | Monday, <b>February 18</b> (3 hrs. 1:00 pm-4:00 pm)  | Plumbing Training - John Kollman (bring code books) |

\$\_\_\_\_\_ TOTAL FEES SUBMITTED Payable to **ECWPIA** Send completed form and fees to: **Gary Klinka, 2456 Glendale Avenue, Green Bay, WI 54313.** Tel. 920-434-5560, [gklinka@villageofhoward.com](mailto:gklinka@villageofhoward.com)

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